

Explanation details about the Tafkaid/task regarding the Star of Jacob – כוכב יעקב for 24th Elul.

In the midst of this war, this could be the chosen year of the prophesy of the words and events that are written in the Zohar at the end of פרשת בלק.

There are also hints to this from the Torah itself, as will be explained.

It appears to me, that we can be active partners with Hashem to help to fulfill these prophesies and events as has been written.

Here are the words from the סוף פרשת בלק, זוהר:

אָרְאָנוּ וְלֹא עֲתָה, דָּהָא מְלִין אֲלִין מְנִיָּהּ אֲתִקְיָמוּ בְּהוּא זְמָנָא, וּמְנִיָּהּ לְבָתֵּר, וּמְנִיָּהּ בְּזִמְנָא דְּמִלְפָּא מְשִׁיחָא. וְזִמְנָא, וְזִמְנָא קוּדְשָׁא בְּרִיךְ הוּא לְמַבְּנֵי יְרוּשָׁלַם, וְלֹאֲחֻזָּא סַד פְּכָבָא קְבִיעָא, מְנַצְצָא בְּעַ' רְהֵטִין, וּבְעַ' זִיקִין נְהָרִין מְנִיָּהּ בְּאַמְצָעוֹת רְקִיעַ, וְיִשְׁתַּאֲלוֹן בֵּיה ע' פְּכָבִין אֲחֻרְגִין, וְיִהָא נְהָרִין וְלֹהִיט ע' יוֹמִין.

למדנו. כי חלק מהעניינים הללו התממשו באותה עת וחלקם הם לעתיד עתיד, בתקופת מלך המשיח - אָרְאָנוּ וְלֹא עֲתָה שהקדוש ברוך הוא יבנה את ירושלים ויציג כוכב קבוע הנוצץ בשבעים כוכבי לכת נעים ובשבעים רוחות המציגות אור עוד שבעים כוכבים ילוו וידריכו על ידו, וזה יהיה זוהר ובווערת שבעים יום. ממנו במרכז הרקיע.

Balak:

"I behold it, but it is not near" (Bamidbor 24:17), Some of these matters came true at that time before already, and some of them are for future times, in the period of King Messiah. We learned that the Holy One, blessed be He, will build Jerusalem and display a designated star that sparkles with seventy moving particles associated with it, and with seventy winds/ spirits/ flows, that display light from it, in the center of the firmament. Another seventy stars will be instructed and guided by it, and it will be glowing and blazing seventy days.

וּבְיוֹמָא שְׁתִּיתָאָהּ, יִתְחַזֵּי בְּכ"ה יוֹמִין לִירְחָא שְׁתִּיתָאָהּ, וְיִתְכַנְיֵשׁ בְּיוֹמָא שְׁבִיעָאָהּ, לְסוּף ע' יוֹמִין, יוֹמָא קְדָמָא יִתְחַזֵּי בְּקִרְתָּא דְּרוּמָא. וְהוּא יוֹמָא יִנְפְלוֹן ג' שוּרִין עֲלָאִין מִהֵיא קִרְתָּא דְּרוּמִי, וְהִיכְלָא בְּרִבְרָא יִנְפּוֹל, וְשְׁלִיטָא דְּהֵיא קִרְתָּא יָמוֹת. כְּדִין יִתְפָּשֵׁט הוּא פְּכָבָא לֹאֲחֻזָּא בְּעֵלְמָא. וּבְהוּא זְמָנָא יִתְעָרוֹן קְרָבִין תְּקִיפִין בְּעֵלְמָא, לְכָל ד' סְטָרִין, וּמְהִימְנוּתָא לָא יִשְׁתַּפַּח בִּינֵיהוּ.

זה יהיה. תיאסף ביום השביעי בתום שבעים יום. ביום שישי, ביום העשרים וחמישה, בחודש השישי, נראה הכוכב ביום הראשון זה יראה בעיר רומא ובאותו יום יפלו שלוש חומות גבוהות יותר מהעיר רומא, מכוסה ולא יראה. ואז הכוכב הזה יתפשט ויתרחב כדי להיראות בעולם. מושל העיר היא ימות. והארמון הגדול שנמצא שם ייפול. "במהלך אותה תקופה מלחמות גדולות ואדירות יתעוררו בעולם לכל ארבעת הכיוונים, ולא תהיה ביניהן אמונה".

Balak:

On the sixth day, on the twenty-fifth day to the sixth month, the star will be seen. It will be gathered/covered/concealed – no longer visible, on the seventh day at the ending of the seventy days.

On the first day, it will be seen in the city of Rome and, on that day, three very high walls will fall from the city of Rome, and the grand palace (located there) will fall. The head/leader of that city will die. Then that star will spread and extend to be seen in the world. During that time, great and mighty wars will be stirring/building up in the world to all four directions, and there will be no faith/ or faith will be forgotten among these people (involved in these wars).

Continuing:

וּבְאֲמָצְעוֹת עֵלְמָא, כַּד יִתְגַּהֵר הָהוּא כְּכָבָא, בְּאֲמָצְעוֹת רְקִיעָא. יְקוּם מֶלְכָא חַד רַב וְשְׁלִיט בְּעֵלְמָא, וְיִתְגַּאֵה רֹחִייה עַל כָּל מַלְכִין, וְיִתְעַר קְרָבִין בְּתַרְיִן סְטָרִין, וְיִתְגַּבֵּר עֲלֵיהוּ.

In the center of the world, when that star will shine in the center of heaven, a great king/leader /ruler will rise in the world. He will have haughty disposition over all the kings and provoke war on the two sides, and will overpower them.

וּבְיוֹמָא דִּיתְכֻסֵּי כְּכָבָא, יִנְדַּעוּ עַרְעָא קַדִּישָׁא מִ"ה מִיָּלִין, סְחָרְגִיָּה אֲתֵר דְּהִנֵּה בֵּי מְקַדְשָׁא. וּמְעַרְתָּא חֲדָא מִן תְּחוֹת אֶרְעָא יִתְגַּלֵּי. וּמִהֵיא מְעַרְתָּא יְפִיק אֲשָׁא תְּקִיפָא לְאוֹקְדָא עֵלְמָא. וּמִהֵיא מְעַרְתָּא יִסְגֵּי חַד עֲנַפָּא, רַבְרָבָא עֲלָאָה, דִּישְׁלוּט בְּכָל עֵלְמָא, וְלִיה אֲתִיָּהֵב מֶלְכִין וְקַדִּישֵׁי עֲלִיוֹנִין יִתְפַּנְשׁוּן גְּבִיָּה. וְכַדִּין יִתְגַּלֵּי מֶלְכָא מְשִׁיחָא בְּכָל עֵלְמָא, וְלִיה אֲתִיָּהֵב מֶלְכוּתָא.

During the day when that star will be covered (which is to occur on the 70th day – on Shabbat as the Zohar spoke about this before), the Holy Land will shudder and shake 45 Mil - miles around the area of the Temple, and a cave underneath the ground will be manifest. From that cave will emanate a fire to burn the world. And from that cave will grow one great lofty branch that will dominate over the entire world, and the kingdom will be granted to him. The most holy ones will be gathering to him. Then, Moshiach will be revealed in the entire world and the kingdom will be given to him.

First thing in order to begin to understand, is that the Zohar discusses about a special Star, but does not bring the words from the Torah in the parsha of Balak that are written:

דָּרָךְ כּוֹכָב מֵיַעֲקֹב – A star went forth from Yaakov.

However, this star that is mentioned which will above in the רקע, is an aspect of this Great Star.

See that the gematria of these words equal 494. This is the same gematria as the words, power, and main objective of Hashem: י-ה-ו-ה להביא גאולה שלמה. It is also the same gematria as the words: להביא משפט טוב, as well as the words:

לי מקדשי.

There will be a special comet that has been traveling for thousands of years, heading very close towards our earth, that will become manifest in exactly this time period, beginning on the 24/25 of Elul- Friday/Shabbat- Sept. 27/28.

This Hebrew date – 25th of אלול, corresponds to the date of בריאת עולם – the creation of the earth, the anniversary date of the creation of both, the heavens and the earth.

See again that it is written that there will be one established star – could very well be this comet, in the middle of the firmament. And see also, that it is also written:

“And another seventy stars will be instructed and guided by it, and it will be glowing and blazing seventy days.”

עוד שבעים כוכבים ילוו וידריכו על ידו, "וְיִשְׁתַּאֲלוּן בֵּיה ע' כְּכָבִין אֲתֵרְגִּי"

It appears to me, that these words are prophetically speaking about the seventy stars that we are to manifest below in this world, which are guided by the main star above. Hashem has revealed secrets about this star, which we are to have a physical manifestation of as much as we can comprehend, and unite the power and representation of all seventy stars together with this one main central star, including all of its sub-parts.

All who are to be involved in this, having the physical representation of this star, must be unified. There are different secrets and Kavanot- intentions that must be understood and utilized, for maximum effect, and the efforts we all give.

However, we must all keep in mind that it is all by the will of Hashem, if these prophesies as written will manifest during this future time that begins this coming 24/25 of אלול and continues till the 6th of Kislev (70 days). Hashem knows if this will be truly the right time or not, and if the Jewish people have reached this level to see this prophesy, as well as if the rest of humanity have reached their level that will summon the מדת הדין to dispense judgment/justice against them. However, be assured that whatever the outcome, we will have nothing to lose by our efforts through doing this very special task; we will only gain!

Behold this secret! The gematria of this date and month of the 25th of Elul in Hebrew – כ"ה אלול, equals 92. See now the integration of this Star which you will be holding in your hand or will be placed in front of you on this coming date! Look at the center of the star, and see the Words and Name, starting from the bottom: ל,ב, ה,י, אלוה. The gematria of these together equal also 92!

The name that has been given to this comet is **Tsuchinshan**.

Phonetically, in Hebrew, this is, צוצינשן. The gematria = 596, which is the same gematria as the word and name of the holiest city in the world, the city where Hashem chose for His house, His holy temple where His Presence will dwell – ירושלים – Jerusalem.

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Keep in mind this very important matter! All the people who are to be involved in this task, must firmly not only believe in the One and only True G-d, and have faith in Him, but, also must have faith that based on what our intentions and actions are, that we will be doing and thinking, Hashem will respond and manifest our requests. He will also manifest (as He sees fit) all that is written regarding these words in the Torah and the Zohar.

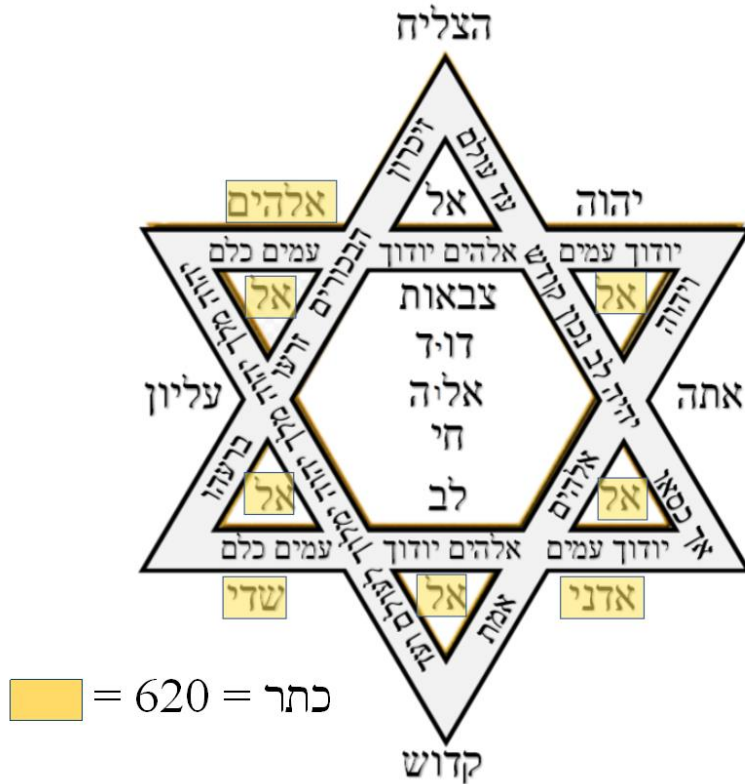
Begin during the period right before the בין השמשות (when it is still day), to have the kavana that you are unifying the power of the 6th day with the שבת, the 7th, which is the secret of why 6 plus 7 = 13, the gematria of אהד. During the period of שקיע - sunset, have the kavana that you are designated to be a receiver on behalf of the Nation of Yisroel, and that you are preparing this Star to be a special vessel, that is part of the greater unified collective vessel, which consists of 70 Stars.

The full name of each of these 70 Stars here below is:

כוכב דוד א-ד-נ-י מגן ישעך

The gematria equals 620, the same gematria of the word and Sefira- כתר, for each Star is a special vessel to be able to receive from the main special Star above the light and power from the Sefira of כתר that will also physically impact this world to help to accomplish all that's written in this section of the Zohar, בז"ה!

Look now, and see! From the Star, these are the holy Names of Hashem to Have Kavana/to meditate on: אל אל אל אל אל אל, whose gematria equals 620.



There is also a shorter name for this Star that we will use, which is:

א-ד-נ-י מגן ישעך

The gematria equals 558, מחיה המתים. – Who causes the dead to live.

See that later in this section of the Zohar, it concludes with מחיה המתים, the resurrection of the dead, as written:

“At the time of the revealing of the Moshiach, the inhabitants of the world will find themselves in one distress after another and those who hate Yisrael will get stronger. Then the spirit of the Moshiach will stir against them, and will destroy the wicked Edom, and the entire land of Seir will go up in flames. Concerning that time, it is written: (Bemidbar 24:18)

"Edom shall be possessed, and Seir shall become the possession of his enemies, and Israel shall triumph." At that time, the Holy One, blessed be He, will raise to life the dead of His people and remove death from them.”

This is also one of our main objectives that we will be focusing on, as I will explain more about this later.

Therefore, these are the main objectives, and kavanot that we need to have – focus on, while using these Stars:

1. To bring unity, helping to facilitate and speed up the process, of uniting the heavens with the earth, מלכות with כתר, which will thus, unite all ten Sefirot. This allows for the Shefa to flow in to this world in the full measurement - the original way that Hashem intended from the beginning. Say these words from the Zohar: -

וְיִשְׁתַּאֲלֶנּוּ בֵּיה ע' פְּכָבִין אַחֲרָנִין, וְיִהְיֶה נֶהֱיֵר וְלֹהִיט ע' יוֹמִין

You can say just this translation: to acknowledge and affirm this task you are doing is connected to these words in the Zohar:

Another seventy stars will be instructed and guided by it, and it will be glowing and blazing seventy days.

Understand that these other seventy Stars are referring to This Star that is in your hand in this world, which is the aspect of מלכות, the last sefira as understood regarding the pictorial diagram of the Tree of Life.... עץ החיים.

Say these next words from the Zohar:

וּבְיוֹמָא שְׁתִּיתָאָה, יְתַחֲזִי בְכ"ה יוֹמִין לְנִרְחָא שְׁתִּיתָאָה, וְיִתְכַנְיֵשׁ בְּיוֹמָא שְׁבִיעֵאָה, לְסוּף ע' יוֹמִין

“On the sixth day (Friday) the twenty-fifth day to the sixth month (Elul), the star will be seen. It will be gathered on the seventh day at the ending of the seventy days.”

See that the gematria of the word שְׁתִּיתָאָה - which means the sixth, equals 1,116, the gematria of כתר מלכות, the unity of both! This is the same gematria as the very first two words in the Torah- בראשית ברא!

Because this night is on שבת, that is כ"ה אלול, the very anniversary date of בריאת עולם, say the first posuk of the Torah:

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

“In the Beginning Hashem created the heavens and the earth.”

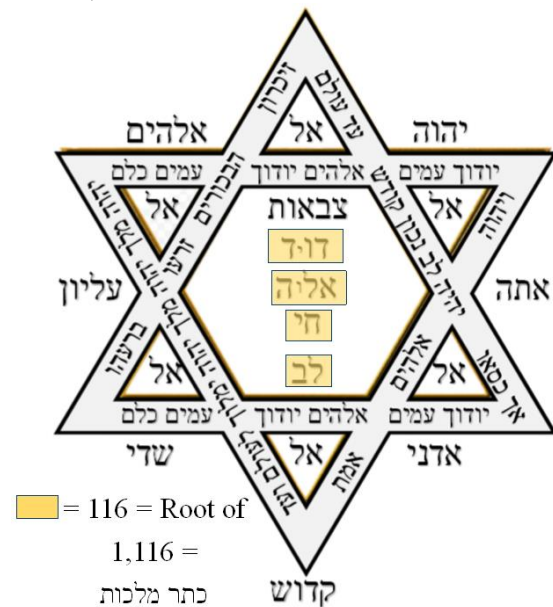
This is the great power and unity that we can help to become manifested, this unity of מלכות!

Now as I explained before, the Gematria of כ"ה אלול = 92. Also, as I explained, the gematria of the Names in the center of the Star, beginning from the bottom:

לב, חי, אליה, = 92.

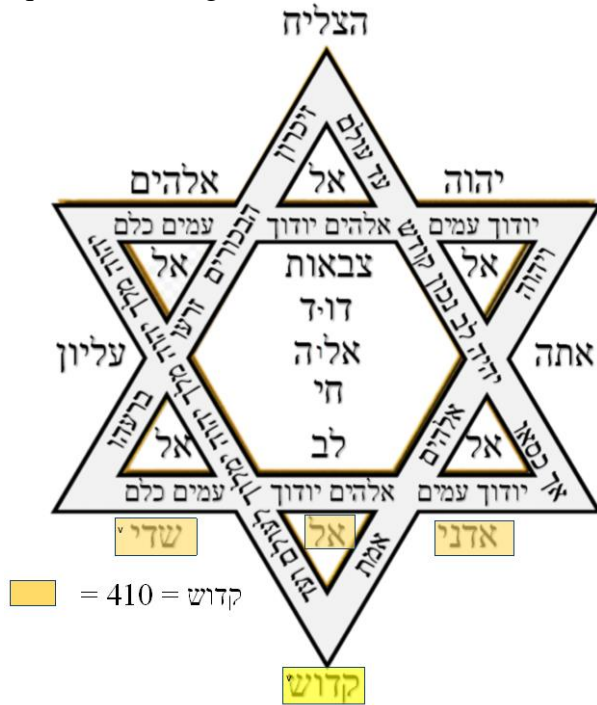
When we add the next name of דויד (written with the Yud), the gematria then equals 116, which is the root digits of 1,116, כתר מלכות, further hints to what we are all working toward!

Look now, and see! From the Star, these are the holy Names of Hashem, the special name of David, and words to have Kavana/meditation – mindfulness – concentration, on:



2. To facilitate and increase קדושה amongst the Children of Israel, and throughout the land of Israel.

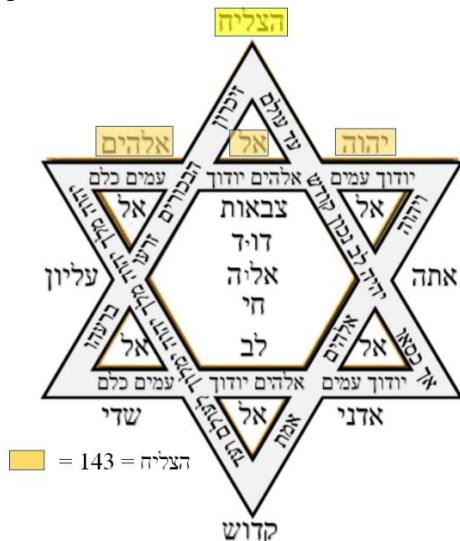
Have Kavana/Meditate on these Names at the bottom of the Star: אדני אל שדי. The gematria equals 410, the gematria of קדוש.



3. To help expedite and facilitate increasing the success collectively for all the Children of Israel.

, which will bring ultimately the greatest success to all of humanity too.

Meditate on the Names at the top of the Star: יהוה אל אלהים. The gematria equals 143, the gematria of הצליח.



Meditate on the 6 Names of אל that are around the Star: the gematria together equals 186, the gematria of מקום.



Say: These verses בראשית כה, טז, יז, יט

וַיִּקָּץ יַעֲקֹב מִשְׁנָתוֹ וַיֹּאמֶר אָכֵן גַּשׁ יְהוָה בְּמָקוֹם הַזֶּה וְאָנֹכִי לֹא יָדַעְתִּי:

"And Jacob awakened from his sleep, and he said, "Indeed, Hashem is in this place, and I did not know [it]."

וַיִּירָא וַיֹּאמֶר מַה נֹּרָא הַמָּקוֹם הַזֶּה אֵין זֶה כִּי אִם בַּיִת אֱלֹהִים וְזֶה שַׁעַר הַשָּׁמַיִם:

"And he was frightened, and he said, "How awesome is this place! This is none other than the house of Hashem, and this is the gate of heaven."

וַיִּקְרָא אֶת שֵׁם הַמָּקוֹם הַהוּא בַּיִת אֵל וְאוֹלָם לִוֵּי שֵׁם הָעִיר לְרֵאשֶׁנָה:

And he named the place Beth El, but Luz was originally the name of the city.

Know that within this section of the Torah, the word מקום is written six times, which parallels the six times the Name of Hashem of א-ל is written in the 6 points of this Star.

Also Concerning this, say what is written in Ezekiel 37:26-28 כה – כו – כז

וְכָרַתִּי לָהֶם בְּרִית שְׁלוֹם בְּרִית עוֹלָם וְיִהְיֶה אוֹתָם וַיִּתְמַתְיֵם וְהָרַבִּיתִי אוֹתָם וַיְגַמְתִּי אֶת־מִקְדָּשִׁי בְּתוֹכָם לְעוֹלָם: וְהָיָה מִשְׁכָּנִי עֲלֵיכֶם וְהָיִיתִי לָהֶם לְאֱלֹהִים וְהֵמָּה יִהְיוּ לִי לְעָם: וַיְדַעוּ הַגּוֹיִם כִּי אֲנִי יְהוָה מְקַדֵּשׁ אֶת־יִשְׂרָאֵל בְּהִיּוֹת מִקְדָּשִׁי בְּתוֹכָם לְעוֹלָם

Take these words to your heart and understand them well!

"And I will form a covenant of peace for them, an everlasting covenant shall be with them; and I will establish them and I will multiply them, and I will place My Sanctuary in their midst forever. And My dwelling place shall be over them, and I will be to them for a G-d, and they shall be to Me as a people. And the nations shall know that I am Hashem, Who sanctifies Israel, when My Sanctuary is in their midst forever."

This “Place” - My Sanctuary / מקדשִׁי, is the Bet Hamikdash that will be once again on the Temple Mount, that will be there by Hashem, for all eternity, His House – the House of Prayer for not just the Jewish people – but for all of the people from all of the nations who will merit to live during the time of the Geula Shelema – the Final Redemption!

6. To facilitate the process so Hashem will then cause to happen, מחיה המתים.

Know that the gematria of מחיה המתים equals 558.

186x3 equals 558

Again, meditate on the 6 Names of אל that are around the Star that equal 186.



Meditate on these Names of Hashem and words on the Star: יהוה אדני אל לב חי דוד
The gematria equals 186.

7. It is to be a spiritual shield, to provide protection by Hashem in mercy for the Children of Israel, while bringing strict judgment against our enemies that want to destroy us.

Say this posuk: שמואל ב פרק כב פסוק לו

וַתִּתֶּן לִי מָגֵן יְשׁוּעָה וַעֲזַרְתָּהּ תַּרְבּוּנִי

"And You have given me the shield of Your salvation;

And You have increased Your humility for me."

See now the last two words:

וַעֲזַרְתָּהּ תַּרְבּוּנִי

"And You have increased Your humility for me."

The gematria גדול מספר equals 1688.

See also that 1688 is also the gematria גדול מספר of the Name of this special Star,

א -ד-נ-י מגן ישעך

Hashem the Shield of your Salvation

See that 1688 is also the Mispar Gadol of the words in Tehilim 74:18

זָכֹר זֹאת אוֹיֵב חָרַף יְהוָה

"Remember how the enemy reviled Hashem"

Therefore, say this full Verse:

תהלים עד, יח

זָכֹר זֹאת אוֹיֵב חָרַף יְהוָה וְעַם נָבֵל נֶאֱצַו שָׁמָּה

"Remember how the enemy reviled Hashem and a villainous people blasphemed Your name."

The great sage and commentator known as the Baal Haturim, writes about this posuk:

זה ישמעאל בעמון ובמואב

"these are the nations of Yishmael, Amon, and Moab,

The gematria of the Bal Haturim's words = 688,

The root digits of our gematria number 1688.

Now say these additional posukim/verses: כג, כב, כ - כג, from this perek/chapter:

הִבַּט לְבָרִית כִּי מְלֵאוּ מִחֲשָׁבֵי אֶרֶץ נְאוֹת חָמָס

"Look to the covenant, (that we the Jewish people are keeping, and that the children of Yishmael have profaned – through their public desecration of rape and murder, especially during the time of this war), for the dark places of the earth are filled with dwellings of violence – where the Hebrew word written here is חָמָס

קוּמָה אֱלֹהִים רִיבָה רִיבָה זָכֹר חֲרַפְתָּהּ מִנִּי נָבֵל כָּל הַיּוֹם

Arise, O Hashem, be steadfast- strong in Your own cause against those against you; remember Your disgrace – from the public blasphemy, from a villainous people [united as one] man all the days.

אַל תִּשְׁכַּח קוֹל צְרָרֶיהָ שְׁאוֹן קִמְיָהּ עֲלֶיהָ תָּמִיד

"Do not forget the voice of Your adversaries, the tumult of those who rise up against You, which constantly ascends."

8. To bring unity to all the Jewish people – which will also cause the reuniting of all the 12 tribes of Israel.

say these verses from: תהילים כח, ז-ט

יְהוָה עֲזָרִי וּמִגִּנִּי בּוֹ בָטַח לִבִּי וַיִּצְרַחְתִּי וַיַּעֲלֵז לִבִּי וּמִשִּׁירֵי אֲהוּדָנָו

" Hashem is my strength and my shield; my heart trusted in Him and I was helped; my heart rejoiced and I will thank Him with my song.

יְהוָה עֲזָרָתָם וּמְלֻמּוֹת יְשׁוּעוֹת מְשִׁיחֵהוּ הוּא:

“Hashem is strength to them and He is the stronghold of the salvations of His anointed.”

הוֹשִׁיעָה אֶת-עַמְּךָ וּבְרַךְ אֶת-נַחֲלָתְךָ וְרַעַם וְנִשְׂאָם עַד-הָעוֹלָם:

“Save Your people and bless Your inheritance, and tend them and elevate them forever.”

(It is best to sing this last verse – fulfilling the words that were said before: “and I will thank Him with my song”)

See and say just these words from:

תְּהִלִּים כח, ז

יְהוָה עֲזָרִי וּמִגְדָּי בּוֹ בָטַח לִבִּי וְנִצַּרְתִּי

“Hashem is my strength and my shield; my heart trusted in Him and I was helped”

The gematria equals 1034, which is the same gematria as the words in

שְׁמוֹת א, ה

וַיְהִי כֹל נַפְשׁ יִצְחָק יִרְדְּ יַעֲקֹב:

“And it was, all the soul(s) that descended from Jacob”

Now say and finish the next words in this posuk: שְׁבַעִים נַפְשׁ, Seventy Soul(s).

Understand these words in this context, as being a hint to the seventy people who will use these seventy special stars for this very special task! Together, we are to have the kavana of helping to bring Unity/ אֶחָדוּת to all of the Nation of Israel/ עַם יִשְׂרָאֵל and to thus, strengthen the Power of the core/ the root, of the Collective Soul of Israel!

Now say this posuk again twice:

יְדוּדוּהָ עַמִּים אֶל-לֵה-יָם יְדוּדוּהָ עַמִּים כָּלָם

“Nations will thank You, O Hashem; Nations will thank You, all of them.”

יְדוּדוּהָ עַמִּים אֶל-לֵה-יָם יְדוּדוּהָ עַמִּים כָּלָם



1,176 = וְשִׁבְעִים מִזְקְנֵי יִשְׂרָאֵל

The gematria of this posuk repeated twice equals 1,176, which is the same gematria of the words שמות כד, א
 וְשִׁבְעִים מִזְקְנֵי יִשְׂרָאֵל.
 “And seventy from the elders of Israel.”

For all people who are involved in this task (if you are able), it is to be done for 70 days (10 weeks). Otherwise, please do this tikkun/kavana for as many days as you are able to, during this period.